NOTICE OF INTENTION TO DRILL

API Number <u>15-095-20,70</u> (For office use only) TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

Starting Date March 7, 1978 Martin Explorations &

1. Operator Pate-Dombaugh Petroleum County\_\_\_ Kingman 527 Union Center, Wichita, KS 67202 Address

Sec. 4 Twp 29S S Rge 6 W 2. Contractor B & B Drilling, Inc.

Spot Location 150' NE of C SE SE 515 Union Center, Wichita, KS 67202

3. Type of Equipment: Rotary X Cable Tool Nearest Lease Line 585 4. Well to be Drilled for: Oil

\*Lease Name KOSTNER A" Disposal Other 5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_

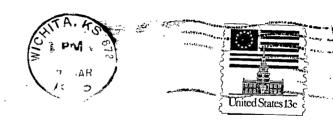
6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_None\_\_ Well No. \_\_\_ #1 (Twin)

200 7. Depth to Protect all Fresh Water \_\_\_\_\_ 230 8. Amount of Surface Casing to be set \_\_\_\_\_

Est. Total Depth 4100 9. Alternate No. 1 X No. 2 No. 2

REMARKS: Plugged #1 Drosselmeyer, OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128 C SE SE Sec. 4-29S-6W due to crooked hole. Skid rig to twin Signature of Operator \_

\* WAS- DROSSELMEYER



**State Corporation Commission of Kansas Conservation Division** 245 North Water Wichita, Kansas 67202

MAR 0 8 1978

CONSERVATION DIVISION Cichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)