

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-095-20,770 -  
(For office use only) 0000

1. Operator Martin Oil Company &  
Pate-Dombaugh  
Address 527 Union Center, Wichita, KS 67202

2. Contractor Union Drilling Company

Starting Date 10/11/78

County Kingman

Sec 4 Twp 29S S Rge 6 <sup>EX</sup><sub>W</sub>

Spot Location 150' NE of SW SE

Nearest Lease Line 735 ft.

Lease Name Kostner "A"

Well No. 2

Est. Total Depth 4100 ft.

Address 505 Union Center, Wichita, KS 67202

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

4. Well to be Drilled for: Oil X Gas X

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 50 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 200 ft.

8. Amount of Surface Casing to be set 230 ft.

9. Alternate No. 1 X No. 2 \_\_\_\_\_

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

MARTIN OIL COMPANY

Signature of Operator \_\_\_\_\_

*[Handwritten Signature]*  
K. S. Martin



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

10-05-78

CONSERVATION DIVISION  
WICHITA, KANSAS

**(IF PREFERRED, MAIL IN ENVELOPE)**