	то і	BE FILED	O WITH THE STATE CORPORATION COMMISSIONS PETROL Number 1
_	_		NOV 2 1982 Associated Petroleum Consultants, Inc. 9: 10

Mailing Address Suite 600 One Main Place EXPIRES County ____ Street Address 100 N. Main

City-State Wichita, Kansas Zip Code 67202

Contact person Phyllis Buchanan Phone # 265-9385 Contractor Trans-Pac Drilling, Inc.

Suite 600 One Main Place Street Address

City-State Wichita, Kansas Zip Code 67202 3. Type of Equipment: Rotary: X Air: Cable Tools:

Depth to Protect all Fresh Water (Table 1)

Amount of Surface Casing to be set _____

\$40.00 FEE PAID 2 5-21-82

REMARKS:

Well to be Drilled for: Oil: X Gas: SWD: Input: Well Classification: Infield______ Pool Ext._____ Wildcat X Depth of Deepest Fresh Water within 1 mile _

10. (Surface Casing) Alternate No. 1 Alternate No. 2

Depth of Municipal Water Well within 3 miles None

2001

320+

Nearest Lease Line ____

Exact Spot Location

of Well

Lease Name Hoover #1

Est. Total Depth ____4600

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Kingman

Sec. 12 Twp. 29S S. Rng. 10

C SE NE

660'

Well No.

State Corporation Commission of Kansas Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

GONSERVATION DIVISION