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RULE 82-2-311

	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
1.	Operator Petroleum, Inc. Address 311 E. Third, Wichita, Kansas
2.	Lease name Spade *E * Well No. 1 County Kingman
3.	Well Location NW NW SE Sec. 22 Township 29S Range 10W
4.	Well to be drilled 330 ft. from nearest lease line.
5.	Drilling Contractor Garvey Drilling Co. Address Great Bend, Kansas
6.	Type of equipment: Rotary ★ Cable Tool □. Approx. date operation to begin 1-9 1958
7.	Well to be drilled for Oil \( \) Gas \( \) Disposal \( \) Input \( \) Estimated Total Depth of Well \( \) 4700 ft.
	Depth of deepest fresh water well within one mile of location 46 ft. If none exist, write NONE.
9.	Ground elevation at location is approx. ft. higher or 20 ft. lower than ground elevation at water well.
0.	Depth of the deepest municipal water well within three miles of location 55 ft. If none exist, write NONE
1.	Operator states that he will set surface pipe at least 25 ft, below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 91 ft. and operator agrees to set surface pipe at this location to a depth of not less than
	250 ft. Petroleum, Inc.
	Signature of Operator By I.M. Stephenson

Rule 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



State Corporation Commission of Kansas
Conservation Division
100 Graham Building
211 North Broadway
Wichita 2, Kansas

STATE CORPORATION COMMISSION

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JAN 9 1958

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Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)