NOTICE OF INTENTION TO DRILL

•		7							
TO	BE	FILED	WITH	THE	STATE	CORPO	RATION	COMMISSION	J
PRIOR TO COMMENCEMENT OF WELL									

1.	Operator — RAYMOND OIL COMPANY, INC. One Main Place - Suite 900		Starting Date	Marc	h 1, 1980	
			ū	KING	MAN	
	Address	Wichita, KS 67202	County			
2	Contractor	Murfin Drilling Co.	Sec27	Twp 29S	S Rge10	X
		617 Union Center	150' NW of Spot Location —			
	Address	Wichita, KS 67202				
3.	Type of Equipm	nent: Rotary X Cable Tool	(Appa Nearest Lease I	oximate	150	£.
4.	Well to be Drille	ed for: Oil Gas Gas	Modrest Mode 1	11110		
Disposal Other		Lease Name	SPADE			
5.	Depth of Deepe	st Fresh Water within 1 mile None ft.	Lease Name			
в.	Depth of Munic	Well No	1	(OWWO)		
7.	Depth to Protec	et all Fresh Water 200 100 ft.	Well No.			
8.	Amount of Surf	ace Casing setft.	Est. Total Depth	3300		6.
9.	Alternate No. 1.	No. 2	Est. 10tal Depth	l ————		tt.

REMARKS:

TOMLINSON DIL COMP- 9-26-76

Signature of Operator

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

API Number 15-095-20,5
(For office use only)

RAYMOND OIL COMPANY, INC.
One Main Place Suite 200
WIGHTA, KANISAS 67202

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First
Class
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State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

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02-21-80

REMARKS:

NOTICE OF INTENTION TO DRILL

OWWO ADI Number 15-095-20 523-A

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WE

<u>ILL</u>	(For office use only)				
nc.	Starting Date	October 30, 1979	-		

1. Operator Raymond Oil Company, In

Address 200 West Douglas, Wichita, KS 67202

County Kingman

Sec 27 Twp 29 S Rge 10 W

2. Contractor Pratt Well Service, Inc.

Lease Name ____Spade

Nearest Lease Line ____660 #

Spot Location ____ C SW NE

Well No. _______1

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128 RAYMOND OIL COMPANY, INC.

Completed 9-16-76 Tomlinson Oil Co., Inc.

#1 Spade 8-5/8" - 225 w / 175 Signature of Operator

Disposal Other Other 5. Depth of Deepest Fresh Water within 1 mile _____None

Address 723 S. Ninnescah, Pratt, KS 67124 3. Type of Equipment: Rotary X Cable Tool

6. Depth of Municipal Water Well within 3 miles _____None___

9. Alternate No. 1 No. 2

150 - ft.

Est. Total Depth ____3300

Wm. M. Raymond-Preside

PAV 60 First Class Postage

State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

10-23-79

(IF PREFERRED, MAIL IN ENVELOPE)