

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-095-21,098  
(For office use only) 0000

1. Operator Kruckenbergs & Scott  
Address Box 70  
City-State Isabel, KS Zip Code 67065

Starting Date 6 / 1 / 81  
Month Day Year

County Kingman

2. Contractor Wayside Drilling  
Address \_\_\_\_\_  
City-State Burden, KS Zip Code \_\_\_\_\_

Sec. 31 Twp. 29 S. Rng. 10 East West

Exact Spot Location of Well Approx. center SW  $\frac{1}{4}$

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil: \_\_\_\_\_ Gas:  SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile 160 ft.  
7. Depth of Municipal Water Well within 3 miles NONE ft.  
8. Depth to Protect all Fresh Water (Table 1) 200 ~~180~~ ft.  
9. Amount of Surface Casing to be set 210 ft.  
10. (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

Nearest Lease Line 1320<sup>00</sup>

Lease Name Buckles

Well No. #3

Est. Total Depth 2700 ft.

\$40.00 FEE PAID  5-28-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC # 143

Signature of Operator Bessie Kruckenberg

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

(MAIL IN ENVELOPE)

RECEIVED  
STATE CORPORATION COMMISSION  
APR 28 1981  
CONSERVATION DIVISION  
Wichita Kansas  
8-28-81