
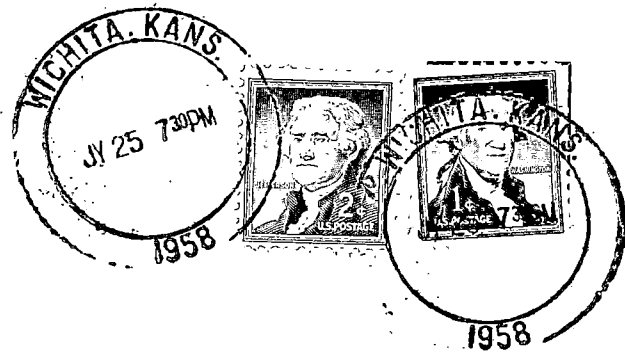


## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator O. A. Sutton Address 407 Ins. Bldg
2. Lease name N 2nd & 1st Well No. 4 County KINGMAN
3. Well Location NW NW NW Sec. 34 Township 29S Range 7W
4. Well to be drilled 930 ft. from nearest lease line.
5. Drilling Contractor Gabbert-Jones Address 514 Osprey Bldg, Wichita
6. Type of equipment: Rotary  Cable Tool . Approx. date operation to begin 7-24 1958
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4200 ft.
8. Depth of deepest fresh water well within one mile of location 60 ft. If none exist, write NONE.
9. Ground elevation at location is approx. level ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exist, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 150 ft. Alternate 1  Alternate 2

REMARKS:

Signature of Operator 



State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

RECEIVED  
STATE CORPORATION COMMISSION

JUL 26 1958  
7-26-58  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)