

15-095-00529-00-00
NOTICE OF INTENTION TO DRILL

RULE 82-2-320

TYPE OR PRINT

To Be Filed With State Corporation
Commission Prior To Commencement of Well

County KINGMAN Date September 10 19 57

Section 34 Township 29 S Range 7 W Date operation to begin 9/15/57

Well location NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ Surface pipe { 8-5/8"
(10 Acres) (40 Acres) (160 Acres) Size
250' +
Length

Estimated total depth 4250
Well is to be drilled 3630 ft. north of the south sec. line 2310 ft. east of the west sec. line

Operator O. A. Sutton Lease name Handkins Well No. 3

Address 407 Insurance Bldg., Wichita, Kansas

Drilling contractor Gabbert & Jones,

Address 510 Orpheum Bldg, Wichita, Kans.

Type of equipment to be used rotary Well drilled for: Oil Gas Disposal Input

(Correspondence regarding this well should be addressed to:)

Name O. A. Sutton c/o A.L. Rhodes Address 407 Insurance Bldg.

City Wichita State Kansas

RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.





State Corporation Commission of Kansas
Conservation Division
100 Graham Building
211 North Broadway
Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION
SEP 13 1957
9-13-57
CONSERVATION DIVISION
Wichita, Kansas