

State of Kansas

NOTICE OF INTENTION TO DRILL

Starting date 12 28 82  
 Month Day Year

API Number 15-095-21,316 0000

SW ¼ Sec, Sec 1, T 29 S, R 10 W~~E~~

Operator license # 6889

660 ft. from N or S line of section

660 ft. from W or E line of section

Operator name & address  
Oxford Exploration  
1550 Denver Club Bldg.  
Denver, CO 80202

Nearest lease or unit boundary line 660 feet

County Kingman

Contact person David E. Park, Jr

Lease name ECK

Phone 303-572-3821

Well # 1-13

Contractor name & address  
Murfin Drilling Co.  
617 Union Center Bldg.  
Wichita, KS 67202

Surface piped by alternate 1 X or 2 X

Depth of fresh water 180 feet

Lowest usable water formation Ogallala

Depth to bottom of useable water 180 200 feet

Type equipment: rotary X air \_\_\_\_\_ cable \_\_\_\_\_

Well drilled for: oil X gas \_\_\_\_\_ SWD \_\_\_\_\_

Inj \_\_\_\_\_

Well class: infield X pool ext \_\_\_\_\_ wildcat \_\_\_\_\_

Surface pipe required 270 feet

Conductor pipe if any required -- feet

Est. total depth 2620 feet

*Nippewa/la Group*  
**THIS PERMIT**

**JUN 23 1989**

**EXPIRES**

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 12-23-82 Signature of operator or agent David L. Murfin Title Drilling Manager

Fee Paid X

Date received 12-23-82

*PC # 111880*

David L. Murfin, Agent for Operator  
 To be filed with Kansas Corporation Commission

5 days prior to commencing well.

Card to be typed

*W/KC-KONE 12/23/82*

*DM*

**State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

**RECEIVED  
STATE CORPORATION COMMISSION**

**DEC 23 1982**

**CONSERVATION DIVISION  
Wichita, Kansas**