

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

15-095-10048-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

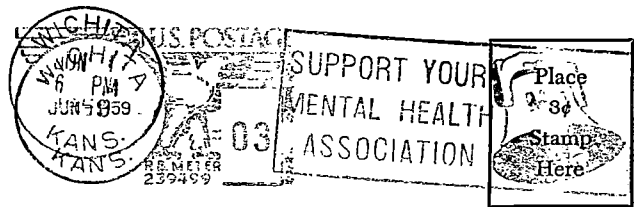
1. Operator Rupp-Ferguson Oil Co. Address 522 Union Center
2. Lease name Hartshorn Unit Well No. 1 County Kingman
3. Well Location SW SW NW Sec. 36 Township 29 Range 9W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Rupp-Ferguson Oil Co. Address 522 Union Center
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin June 2 195 9
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4300 ft.
8. Depth of deepest fresh water well within one mile of location 120 ft. If none exist, write NONE
9. Ground elevation at location is approx. same ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exist, write NONE
none
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1 Alternate 2 .

5/12

REMARKS:

Signature of Operator _____





State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

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STATE CORPORATION COMMISSION
JUN 2 1959
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)