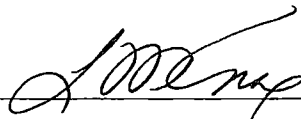


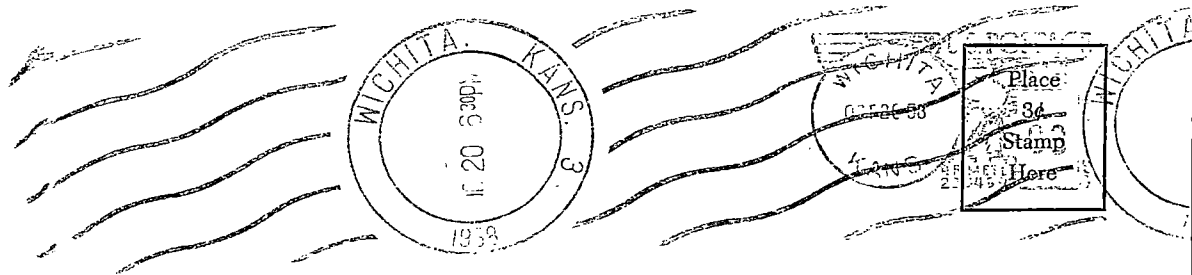
## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Rupp-Ferguson Oil Co. Address 522 Union Center, Wichita, Kansas
2. Lease name Walter - Well No. 1 County Kingman
3. Well Location NE SE SW Sec. 28 Township 29 Range 7W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Rupp-Ferguson Oil Co. Address 522 Union Center, Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool . Approx. date operation to begin 10-18 1958
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4200 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exist, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exist, write NONE  
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 75 ft. and operator agrees to set surface pipe at this location to a depth of not less than 150 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator





State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

**RECEIVED**  
STATE CORPORATION COMMISSION

OCT 21 1958  
10-21-58  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)