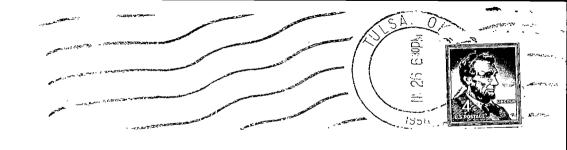
## NOTICE OF INTENTION TO DRILL

RULE 82-2-311

15-095-004112-0000

Ì	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
l.	Operator Murphy Oil Company of Okla. Inc. Address 400 Midstates Building, Tulsa, Okla.
	Lease name P.H. McKenna "B" Well No. 1 County Kingman
	Well Location NW/L NW/L SW/L Sec. 3 Township 29S Range 9W
4.	Well to be drilled 330 ft. from nearest lease line.
5.	Drilling Contractor Unknown Address
6.	Type of equipment: Rotary ★ Cable Tool □. Approx. date operation to begin 12/6/58 195
7.	Well to be drilled for Oil 🖰 Gas 🗆 Disposal 🗆 Input 🗆 Estimated Total Depth of Well 14600 ft.
8.	Depth of deepest fresh water well within one mile of location 125 ft. If none exist, write NONE.
9.	Ground elevation at location is approx. 25 ft. higher or ft. lower than ground elevation at water well.
0.	Depth of the deepest municipal water well within three miles of locationft. If none exist, write NONE
	None
1.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 200 ft, and operator agrees to set surface pipe at this location to a depth of not less than
	Murphy Oil Company of Oklahoma, Inc.
	Signature of Operator John a hockala

RULE 82-2-321. Bonding Requirement. The Commission may, at any time on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



State Corporation Commission of Kansas
Conservation Division
100 Graham Building
211 North Broadway
Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

STATE CORPORATION COMMISSION

DEC 1 - 1958 12-01 58 CONSERVATION DIVISION Wichita, Kansas