

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL  
~~THIS PERMIT~~

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL **JAN - 1 1982**

API Number 15- 095-21,118  
(For office use only) 0000

1. Operator National Oil Company **EXPIRES**  
Address 200 West Douglas - Suite 800  
City-State Wichita Ks Zip Code 67202

Starting Date 7 / 20 / 81  
Month Day Year  
County Kingman

2. Contractor Graves Drilling Co., Inc.  
Address 910 Union Center  
City-State Wichita, Ks. Zip Code 67202

Sec. 4 Twp. 29 S. Rng. 9 **XXXX**  
East West

Exact Spot Location of Well NW NW NW

- 3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
- 4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
- 5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_  Wildcat \_\_\_\_\_
- 6. Depth of Deepest Fresh Water within 1 mile 125 ft.
- 7. Depth of Municipal Water Well within 3 miles none ft.
- 8. Depth to Protect all Fresh Water (Table 1) 200 ft.
- 9. Amount of Surface Casing to be set 250 ft.
- 10. (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

Nearest Lease Line 330

Lease Name Steffen

Well No. 11-4

Est. Total Depth 4500 ft.

\$40.00 FEE PAID  7-1-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC# 32199

Signature of Operator [Signature] **CN**  
**OK**

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RCWB  
07-01-81

**(IF PREFERRED, MAIL IN ENVELOPE)**