

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-095-20,305  
 (For office use only) 0000

1. Operator F & M Oil Co., Inc.  
 Address 603 Union Center WICHITA, KANS
2. Contractor Sweetman Drilling  
 Address 1632 KSB & T Bldg WICHITA, KANS
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil  Gas \_\_\_\_\_  
 Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 60 ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 200 ft.
8. Amount of Surface Casing to be set 250 ft.
9. Alternate No. 1  No. 2 \_\_\_\_\_

Starting Date May 4, 1973

County Kingman

Sec. 7 Twp 29S S Rge 9W E W

Spot Location NE SW

Nearest Lease Line 660 ft.

Lease Name Young

Well No. 1

Est. Total Depth 4550 ft.

## REMARKS:

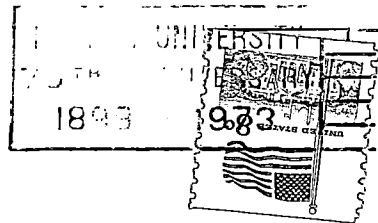
OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Samples will be saved from  
 2200' - RTD

Signature of Operator

*[Handwritten Signature]*  
*[Handwritten Initials]*





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**MAY 3 1973**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**