

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-095-21,011  
(For office use only) 0000

1. Operator Texas Oil & Gas Corp.  
Address 200 W. Douglas, Suite 300  
City-State Wichita, KS Zip Code 67202

Starting Date 11 / 3 / 80  
Month Day Year

County Kingman

2. Contractor Slawson Drilling  
Address 200 Douglas Bldg.  
City-State Wichita, KS Zip Code 67202

Sec. 7 Twp. 29 S. Rng. 9W East West

Exact Spot Location of Well 330' FEL & 990' FNL of the NE/4 Section

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil: \_\_\_\_\_ Gas:  SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

Nearest Lease Line 330'

6. Depth of Deepest Fresh Water within 1 mile 100 ft.  
7. Depth of Municipal Water Well within 3 miles none ft.  
8. Depth to Protect all Fresh Water (Table 1) 200 ft.  
9. Amount of Surface Casing to be set 250 ft.

Lease Name Hageman "A"

10. (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

Est. Total Depth 4650' ft.

\$40.00 FEE PAID  10-9-80

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: @@# 446031

Signature of Operator Gary Murdeman  
Gary Murdeman, Engineer

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

OCT - 9 1980  
10-09-80  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**