NOTICE OF INTENTION TO DRILL

14	5-095-20,235 15-095-20235-0000
	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
1.	Operator A. Scott Ritchie Address 412 Union Center, Wichita, Kansas
2.	Lease name Conrardy 'A' Well No. 1 County Kingman
3.	Well Location NW SW SE Sec. 11 Township 29S Range 9W
4.	Well to be drilled 330 ft. from nearest lease line.
5.	Drilling Contractor Graves Drilling Co. Address 505 Union Center, Wichita, Kansas
6.	Type of equipment: Rotary X Cable Tool □. Approx. date operation to begin Nov. 21 19670.
7.	Well to be drilled for Oil Gas K Disposal Input Estimated Total Depth of Well 2500 ft.
8.	Depth of deepest fresh water well within one mile of location unknown ft. If none exists, write NONE
9.	Ground elevation at location is approx. 10 ft, higher or ft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE
	None
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than
	ft. Alternate 1 🛱 Alternate 2 □.
REMARKS:	

Signature of Operator_

1.64.25M

A. Scott Ritchie

Place 5¢ Stamp Here

State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

NOV 18

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CONSERVATION DIVISION

Wichita, Kansas

11-18-70

(IF PREFERRED, MAIL IN ENVELOPE)