NOTICE OF INTENTION TO DRILL

C-1

| то | BE F | TILED | WITH | THE | STATE | CORPOR | ATION | COMMISSION |
|----|------|-------|--------|-----|-------|---------|-------|------------|
| | | PR | IOR TO | COM | MENC | EMENT O | F WEI | .L |

API Number <u>15-095-20,905</u> (For office use only) 0000

| | | **** | | | | | |
|----|--|---|--|--|--|--|--|
| 1. | Operator | Gear Petroleum Co., Inc. | Starting Date November 30, 1979 | | | | |
| | Operator | 300 Sutton Place | V-m om om | | | | |
| | Address | Wichita, Kansas 67202 | County Kingman | | | | |
| 2. | Contractor . | Red Tiger Drilling Co. | Sec 25 Twp 29S S Rge 9 \mathbb{W} \mathbb{W} | | | | |
| | Address | 1720 Kansas State Bank Bldg. Wichita, Kansas 67202 | Spot LocationNW NW NE | | | | |
| 3. | Type of Equ | ipment: RotaryX Cable Tool | Nearest Lease Line 330 ft. | | | | |
| 4. | Well to be D | rilled for: Oil Gas X | | | | | |
| | Disposal | Input Other | Lease Name Bohrer "A" | | | | |
| | 5. Depth of Deepest Fresh Water within I milett. | | | | | | |
| 6. | Depth of M | unicipal Water Well within 3 miles None ft. | Well No1 | | | | |
| 7. | Depth to Pr | otect all Fresh Waterft. | Well No. | | | | |
| 8. | Amount of S | Surface Casing to be setft. | Est. Total Depth 4350' | | | | |
| Λ | Alan-sas No | 1 X N- 0 | Let. Total Deptil | | | | |

REMARKS:

9. Alternate No. 1

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator .

R. JAMES GEAR, President

Stone



State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)