

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-095-20,496-  
(For office use only) 0000

1. Operator Gas Energies and Transmission

Starting Date July 14, 1976

Address Box 518, Hutchinson, Ks. 67501

County Kingman

2. Contractor TransAmerica Oil Corporation

Sec 14 Twp 29 S Rge 7 EW

Address Box 518, Hutchinson, Ks. 67501

Spot Location SE SW NW

3. Type of Equipment: Rotary XX Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil XX Gas XX

Lease Name Voran

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 70 ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ ft.

7. Depth to Protect all Fresh Water 200 ft.

8. Amount of Surface Casing to be set 250 ft.

Est. Total Depth 4500 ft.

9. Alternate No. 1 XX No. 2 \_\_\_\_\_

REMARKS: SAMPLES WILL BE SAVED

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator Paul S. Brown



First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

7-16-76

245 N WATER  
WICHITA, KS 67202

(IF PREFERRED, MAIL IN ENVELOPE)