

NOTICE OF INTENTION TO DRILL

C-1

TYPE  
TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-095-20,589  
(For office use only) 0000

1. Operator A. Scott Ritchie

Starting Date June 17, 1977

Address Suite 950 - 125 N. Market; Wichita, Ks.

County Kingman

2. Contractor Union Drilling Co.

Sec 15 Twp 29 S Rge 9  W

Address 505 Union Center Bldg.

Spot Location 100' West of SW NE NE

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 990 ft.

4. Well to be Drilled for: Oil \_\_\_\_\_ Gas

Lease Name Govert

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile none known ft.

Well No. #2

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 150 ft.

8. Amount of Surface Casing to be set 200 ft.

Est. Total Depth 4230 ft.

9. Alternate No. 1  No. 2

REMARKS:

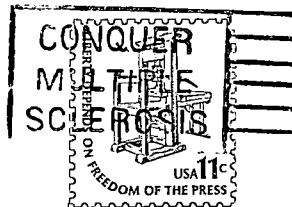
OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

*F Judson Hejps*  
*for A. Scott Ritchie*



A. SCOTT RITCHIE  
SUITE 950  
125 N. MARKET  
WICHITA, KANSAS 67202



**State Corporation Commission of Kansas  
Conservation Division**

[REDACTED]

**Wichita, Kansas** [REDACTED]

*New Address*  
**245 North Water**  
**Wichita, Kansas 67202**

WICHITA, KANSAS  
MAY 27 1977

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CONSERVATION DIVISION  
WICHITA, KANSAS

(IF PREFERRED, MAIL IN ENVELOPE)