15-095-20,122

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| _ | | N-Mag | | |
|------|------------|------------------|-----------------------------------|--|
| 1. (| Operator | A. Scott Ritchie | Address 412 Union Center Building | |
| | | | 5 | |
| 2. L | _ease_name | Miller | Well No. 2 County Kingman | |

- Well Location C SW NE Sec. 16 Township 29S Range Well to be drilled 990_. ft. from nearest lease line.
- Drilling Contractor Graves Drilling, Inc. Address 505 Union Center Building
- Type of equipment: Rotary ☑ Cable Tool □. Approx. date operation to begin October 21 1968
- Well to be drilled for Oil X Gas Disposal Input Estimated Total Depth of Well 4500 ft. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE
- Ground elevation at location is approx. 30 ft, higher or ____ ft. lower than ground elevation at water well.
- 10. Depth of the deepest municipal water well within three miles of location____ ft. If none exists, write NONE
- NONE 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
- sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft, and operator agrees to set surface pipe at this location to a depth of not less than _ft. Alternate 1 🖼 Alternate 2 □.

REMARKS:



Signature of Operato





State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market

OCT 2
Wichita, Kansas 67202

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CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)