

NOTICE OF INTENTION TO DRILL

15-095-20,248

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TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator A. Scott Ritchie Address 412 Union Center Bldg., Wichita, Ks.
2. Lease name Detmer Well No. 2 County Kingman
3. Well Location NE NW SE Sec. 16 Township 29S Range 9W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Graves Drilling Address Wichita, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin June 21 ~~xx~~/1971
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4500 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE.
9. Ground elevation at location is approx. 50 ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator

A. Scott Ritchie



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

RECEIVED
STATE CORPORATION COMMISSION
JUN 17 1971
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)