

TYPE OR PRINT

15-095-60002-00-00  
NOTICE OF INTENTION TO DRILL

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator High Plains Production Co. Address 300 Insurance Bldg., Wichita, Kans.
2. Lease name Handkins Well No. #1 County Kingman
3. Well Location SE SW NW Sec. 34 Township 29 S Range 7 W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Gabbert-Jones, Inc. Address 514 Orpheum Bldg., Wichita, Kans.
6. Type of equipment: Rotary  Cable Tool . Approx. date operation to begin 10-23-1964
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4200 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is \_\_\_\_\_ ft. and operator agrees to set surface pipe at this location to a depth of not less than 203 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator

*Thornton E. Anderson*  
Thornton E. Anderson

RECEIVED  
STATE CORPORATION COMMISSION

OCT 30 1964  
10-30-64  
CONSERVATION DIVISION  
Wichita, Kansas

Place  
4¢  
Stamp  
Here

State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)