

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

NOV 06 1982
API Number 15-095-21242-
(For office use only) 0000

1. Operator AMERICAN ENERGIES CORP.
Mailing Address 575 FOURTH FINANCIAL CENTER
Street Address _____
City-State WICHITA, KS Zip Code 67202
Contact person TOM HANSEN Phone # 721-3270

EXPIRES
Starting Date 5 / 21 / 82
Month Day Year

County Kingman
Sec. 8 Twp. 30 S. Rng. 5 West
660 ft. from (N) Line
Circle Correct Direction

2. Contractor Husky Drilling Co., Inc.
Street Address 200 East First, Suite 500
Wichit, ks. 67202
City-State _____ Zip Code _____

1980 ft. from () (W) Line
Exact Spot Location NE NW
Nearest Lease Line 660'

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____
4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____
5. Well Classification: Infield _____ Pool Ext. _____ Wildcat
6. Depth of Deepest Fresh Water within 1 mile 60 ft.
7. Depth of Municipal Water Well within 3 miles 100 ft.
8. Depth to Protect all Fresh Water (Table 1) 200 ft.
9. Amount of Surface Casing to be set 250 ft.

Lease Name Kimberlin
Well No. 1
Est. Total Depth 3820 ft.

10. (Surface Casing) Alternate No. 1 Alternate No. 2 _____

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID 5-6-82
REMARKS: PC # 8845

Signature of Operator Van F. Griffin, President, American Energies Corp.

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

MAY - 6 1982

05-06-82
CONSERVATION DIVISION
Wichita, Kansas

(MAIL IN ENVELOPE)