

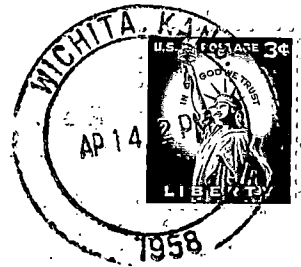
## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Thos. H. Allan Address 925 Union Center, Wichita 2, Kansas
2. Lease name Hibbs Well No. 1 County Kingman
3. Well Location SW SE SW Sec. 35 Township 29 Range 7W
4. Well to be drilled 350 ft. from nearest lease line.
5. Drilling Contractor Thos. H. Allan Address 925 Union Center, Wichita 2, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 4/16 195 8
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4150 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exist, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exist, write NONE  
NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 20 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator

Thos. H. Allan



State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

RECEIVED  
STATE CORPORATION COMMISSION

APR 15 1958  
4-15-58  
CONSERVATION DIVISION

(IF PREFERRED, MAIL IN ENVELOPE)