

2 100036

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-155-20972-0000

W2SW4, SEC. 35, T 23 S, R 4 W/Ex
_____ feet from N/S section line
_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5284

Lease Name Rudicel Well # 1

Operator: Hiebert & Wiedel

County Reno 117.56

Name & Address 1136 Wheeler

Well Total Depth 3617 feet

McPherson, KS 67460

~~CONDUCTOR~~ Pipe: Size 7 feet 3618-150 sks

Surface Casing: Size 13 3/8 feet 254-235 sks

Abandoned Oil Well _____ Gas Well _____ Input Well X SWD Well _____ D&A _____

Other well as hereinafter indicated perf 333-42 PBTD 3368

Plugging Contractor Kelso License Number 6050

Address Chase, KS

Company to plug at: Hour: 11:00 Day: 24 Month: 7 Year: 19 85

Plugging proposal received from Mike

(company name) Kelso (phone) _____

were: sand 50 feet above perfs - dump 10 sacks of cement - pull 7" - pump 6 sacks of hulls
20 sacks of gel, 200 sacks w/ 60/40, 4%cc

Plugging Proposal Received by Sanders
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part _____ None _____

Operations Completed: Hour: 2:00 Day: 24 Month: 7 Year: 19 85

ACTUAL PLUGGING REPORT Sanded to 3250 feet and dumped 10 sacks of cement. Pulled 7" -

pumped 6 sacks of hulls, 20 sacks of gel and 200 sacks with 60/40 poz, 4%cc.

Shut in well. 8-8-85

RECEIVED
STATE CORPORATION COMMISSION

AUG 8 1985

CONSERVATION DIVISION
Wichita, Kansas

Remarks: HOWCO #099380-6

(If additional description is necessary, use BACK of this form.)

INVOICE

DATE AUG 10 1985

INV. NO. 9503

7-2 AUG 27 1985

Signed J. L. Sanders
(TECHNICIAN)