| To: | IN GOUSTINES | API NUMBER 15- | | |
|------------------|-------------------------------------|--------------------|---|--|
| CONSERVATI | ON DIVISION - PLUGGING SECTION | S/2 SW SF., SEC. | 33 7 | 18 s, R 24 WAR |
| | DO DERBY BUILDING | 330 | _feet from | S section line |
| TECHNICIAN | S PLUGGING REPORT | 1980 | | E section line |
| Operator L | Icense / | Lesse Noze Ha | rkness | •11 42 |
| Operator: | Kansas Corporation Commission | County Ness | · . | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Hame& Address | 130 S. Market, Rm.2078 | | | 1440f••+ |
| | Wichita, KS 67202 | | | tset |
| | | | | 1001 224 |
| Abandoned | Oll Well X Gas Well | _ | | <u> </u> |
| | as hereinefter indicated | | | |
| | Contractor Allied Cementing | | • | |
| | | | 8169030 00 | |
| | plug at: Hour: 9:40 a.m. Day: | 15 | ۲ | 95 |
| | | , | | 10ar: 19 23 |
| | proposal received from Steve Dur | • | | 016 005 6760 |
| | (Name) KCC | 11001 P. 15- 11/ | (pho. | hej316-225-6/60 |
| Yere: 4 | 12" at 4439' w/175 sx cement, PBTD | 4439 , Peris at 4 | 102-4284 , 1 | 10 % 1030 W/2/3 SR |
| | ump 2 sx hulls and 20 sx cement to | | | |
| 2nd plug p | erforate casing at 1100' and squeez | e 4½" casing with | 200 sx cemer | 1t, |
| 3rd plug p | ump annulus with 180 sx cement. At | tempt to circulate | cement from | n 1100*. |
| | | | | |
| | Plugging Propo | sal Recolved by | Steve | e Durrant |
| | | - | | HN1CIAN) |
| •• | Operations attended by Agent?: Al | | | |
| Operations | s Completed: Nour: 10:45 a.m.Day: | 15 Month: | 6 | Year: 19 <u>95</u> |
| | UGGING REPORT Cement at 1300'-could | · | | |
| *** | an tubing to 1300' and pumped in 80 | | ··· | |
| 2nd plug p | ulled to 750' and pumped in 25 sx o | tement, | | |
| 3rd plug p | ulled out of hole with tubing and | topped off with 10 | sx cement. | |
| Backside f | ull of cement. | | | |
| | | | _ | |
| Ramaria: | Used 65/35 Pozmix 8% gel by Allied. | . No casing recove | | |
| Lane La | (if additional description is | necessary, use BAC | K of this f | orm.) |
| 1 (d14 / | didinati) observe this plugging. | -2 | | |
| • | · | Signed | CONTRACTOR OF THE PARTY OF THE | |