

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

15-095-01795-0000

RECEIVED
STATE CORPORATION COMMISSION

MAY 21 1959

CONSERVATION DIVISION

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Drilling and Exploration Company, Inc.
(Applicant)
Address 811 Union Center Bldg, Wichita, Kansas

Lease (Farm Name) Garrison Well No. 1

Well Location NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 30 Twp. 29 Rge. (E) 7 (W)

County Kingman Field Name (if any) Spivey-Grabs

Total Depth 4200 Oil Well Gas Well Input Well SWD Well D & A

Was well log filed with application? No If not, explain: Will send well log
and geological report when prepared.

Date and hour plugging is desired to begin 12 Noon May 19, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Karl A. Peterson
811 Union Center Building Address Wichita, Kansas

Plugging Contractor Powell Drilling Company License No. _____
Address Union Center Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to Drilling and
Exploration Company, Inc. Address 811 Union Center Bldg, Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: Karl A. Peterson
Applicant or Acting Agent

Date: May 20, 1959

PLUGGING
FILE SEC 12 T. 35 R. 2E
BOOK PAGE 31 LINE 44



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

May 21, 1959

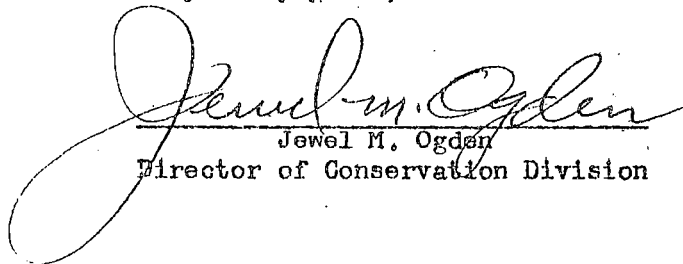
Well No.	1
Lease	Garrison
Description	NW SE NW 30-29-7W
County	Kingman
File No.	31-114

Drilling & Exploration Co., Inc.
 811 Union Center Building
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. Frank Broadfoot
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022