

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER N/A 15-095-19036-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pickrell Drilling Company OPERATORS LICENSE NO. 5123

ADDRESS 110 North Market, Suite 205, Wichita, KS 67202 PHONE # (316) 262-8427

LEASE (FARM NAME) Brand WELL NO. 1

WELL LOCATION SW SW NE SEC. 32 TWP. 29S RGE. 7 (#) or (W)

COUNTY Kingman TOTAL DEPTH 4228 FIELD NAME Basil

check one:

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN July 9, 1984

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Don Aumiller ADDRESS 1340 North Spruce, Kingman, KS 67068

PHONE # (316) 532-3579

PLUGGING CONTRACTOR Clark Corporation LICENSE NO. 583

ADDRESS 107 W. Fowler, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Pickrell Drilling Company

ADDRESS 110 North Market, Suite 205, Wichita, KS 67202 PHONE # (316) 262-8427

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

JUN 28 1984

CONSERVATION DIVISION
Wichita, Kansas

SIGNED

(Applicant or Acting Agent)

Jack Gurley - Engineer

DATE: June 26, 1984

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 11 1984

EXPIRES

July 11, 1984

WELL PLUGGING NOTICE

Brand #1
SW-SW-NE
Sec. 32-29-7W
Kingman County

Pickrell Drilling Company
110 North Market
Suite #205
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST. #2 202 Century Plaza 111 W. Douglas Wichita, Ks. 67202
five days prior to plugging the well (KAR-82-3-113).