

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-155-20449-0000 (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR H & H Production, Inc. OPERATORS LICENSE NO. 7124

ADDRESS Box 348, Russell, Ks. 67665 PHONE # (913) 483-4898

LEASE (FARM) Lewman #1 WELL NO. _____ WELL LOCATION C NE SE COUNTY Reno

SEC. 8 TWP. 23s RGE. 9w (D) or (W) TOTAL DEPTH 3650' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 228' CEMENTED WITH 165 SACKS

CASING SIZE 5 1/2" SET AT 3650' CEMENTED WITH 150 SACKS

PERFORATED AT 3395-99', 3466-72', 3608-14', 3623-25'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE 5-13-85

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulaitons of State of Kansas.

RECEIVED
STATE CORPORATION COMMISSION

MAY 13 1985

(If additional space is needed use back of form) CONSERVATION DIVISION
Wichita, Kansas

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Rudy Herman

PHONE # (913) 483-4898

ADDRESS Russell, Ks.

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Herman
(Operator or Agent)

DATE: May 10, 1985

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 13 1985

EXPIRES

May 13, 1985

WELL PLUGGING NOTICE

Lewman #1
C NE SE
Sec. 8-23S-9W
Reno County

H & H Production, Inc.
Box 348
Russell, KS 67665

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330
five days prior to plugging the well (KAR-82-3-113).