

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-155-20440-0000 (of this well) 6/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR H & H Production, Inc. OPERATORS LICENSE NO. 7124

ADDRESS Box 348, Russell, Ks. 67665 PHONE # (913) 483-4898

LEASE (FARM) Linder #1 WELL NO. \_\_\_\_\_ WELL LOCATION C NW SE COUNTY Reno

SEC. 8 TWP. 23s RGE. 9w (R) or (W) TOTAL DEPTH 3692' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 249' CEMENTED WITH 175 SACKS

CASING SIZE 5 1/2" SET AT 3689' CEMENTED WITH 125 SACKS

PERFORATED AT 3611-15', 3630-34', 3654-56'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE 5-13-85

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_ RECEIVED  
STATE CORPORATION COMMISSION

Will plug according to rules & regulations of State of Kansas. MAY 13 1985

(If additional space is needed use back of form) CONSERVATION DIVISION  
Wichita, Kansas

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Rudy Herman PHONE # (913) 483-4898

ADDRESS Russell, Ks.

PLUGGING CONTRACTOR Kelso CASing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Rudy Herman  
(Operator or Agent)

DATE: May 10, 1985

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JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 13 1985

May 13, 1985

EXPIRES

WELL PLUGGING NOTICE

15-155-20440-0000

Linder #1  
C NW SE  
Sec. 8-23S-9W  
Reno County

H & H Production, Inc.  
Box 348  
Russell, KS 67665

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330  
five days prior to plugging the well (KAR-82-3-113).