

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER 15-155-20,440-00060 (of this well).  
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR J F W Inc. OPERATOR'S LICENSE NO. 9324 *1/a/1*

ADDRESS RR #1 Box 26 Plevna, KS. 67568 PHONE # (316) 286-5318

LEASE (FARM) Linder WELL NO. 1 WELL LOCATION C-NW-SE COUNTY Reno

SEC. 8 TWP. 23 RGE. 9 W ~~(E) or (W)~~ TOTAL DEPTH 3692' PLUG BACK TD         

**Check One:**

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO.         

SURFACE CASING SIZE 8 5/8" SET AT 249' CEMENTED WITH 175 SACKS

CASING SIZE 5 1/2" SET AT 3689' CEMENTED WITH 125 SACKS

PERFORATED AT         

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING WE WILL PLUG WELL ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  IS ACO-1 FILED?   
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J F W Inc. 5-11-90 PHONE # (316) 286-5318

ADDRESS RR #1 Box 26 Plevna, KS. 67568

PLUGGING CONTRACTOR kelso Casing Pulling, Inc. LICENSE NO. 6050 *1/a/1*

ADDRESS P.O. Box 347 Chase, KS. 67524 PHONE # (316) 938-2943

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: *R. Kelso*  
(Operator or Agent)

5/7/90

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# Electra Inc.

SEC 8 TWP 23S RGE 9W

## RADIATION ACCURLOG

15-155-20440-0000

COMPANY H & H SUPPLY, INC.

WELL ROTH - LINDER # 1

FIELD HUNTSVILLE

COUNTY RENO STATE KANSAS

Location C NW SE

Other Services:

Sec. 8 Twp. 23S Rge. 9W

*1698*

Permanent Datum: GROUND LEVEL Elev. 1743'

Elev.: K.B. 1748'

Log Measured From K. B., FIVE Ft. Above Perm. Datum

D.F. 1745'

Drilling Measured From KELLY BUSHING

G.L. 1743'

Date	8/23/77	GANMA RAY	NEUTRON	ACCURLOG	CALIPER
Run No.	ONE	ONE	ONE	ONE	ONE
Depth-Driller	3661'	3661'	3661'	3661'	3661'
Depth-Logger	3659'	3659'	3659'	3659'	3659'
Btm. Log Inter.	3650'	3659'	3654'	3647'	3647'
Top Log Inter.	0	0	3000'	3000'	3000'
Casing-Driller	8 5/8" 249'	@	@	@	@
Casing-Logger					
Bit Size	7 7/8"				
Type Fluid in Hole	WATER BASE STARCH MUD				
Dens.   Visc.	9.6   38				
pH   Fluid Loss	7   11 ml		ml	ml	ml
Source of Sample	FLOW LINE				
R <sub>1</sub> @ Meas. Temp.	.19 @ 61 °F	@ °F	@ °F	@ °F	@ °F
R <sub>2</sub> @ Meas. Temp.	.17 @ 61 °F	@ °F	@ °F	@ °F	@ °F
R <sub>3</sub> @ Meas. Temp.	@ °F	@ °F	@ °F	@ °F	@ °F
Source: R <sub>1</sub>   R <sub>2</sub>   R <sub>3</sub>	CHARTS				
R <sub>1</sub> @ BHT	.06 @ 106 °F	@ °F	@ °F	@ °F	@ °F
Time Since Circ.	NONE				
Max. Rec. Temp.	106 °F	°F	°F	°F	°F
Equip.   Location	134   KANSAS				
Recorded By	G. YOUNG				
Witnessed By	WAYNE MERCHANT				



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
KEITH R. HENLEY CHAIRMAN  
RICH KOWALEWSKI COMMISSIONER  
JACK SHRIVER COMMISSIONER  
JUDITH MCCONNELL EXECUTIVE DIRECTOR  
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI FEIST ALBRECHT, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

NOTICE OF RECEIPT OF  
WELL PLUGGING APPLICATION

July 20, 1990

JFW, Inc.  
R.R. #1, Box 26  
Plevna, KS 67568

Linder #1  
C NW SE 08-23-09W  
Reno County, KS  
API No. 15-155-20,440-0000

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

*David P. Williams*

David P. Williams  
Production Supervisor

District: #2, 202 W. First St., #304  
Wichita, KS 67202  
(316) 263 - 3238