

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

RECEIVED  
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM

15-155-02373-0000

(File One Copy)

MAR 24 1986

3-24-86

Drilling Completed

API NUMBER

6-10-43

(of this well) CONSERVATION DIVISION  
Wichita, Kansas

6/86

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil & Gas Corporation OPERATORS LICENSE NO. 5447

ADDRESS 3545 N.W. 58th Street, Okla. City, OK. 73112 PHONE # (405) 949-4400

LEASE (FARM) Peace CRK Unit WELL NO. 1601w WELL LOCATION 1650' FWL COUNTY Reno

SEC. 6 TWP. 23 RGE. 9 (X) or (W) TOTAL DEPTH 3754' PLUG BACK TO 2970' FSL 3230' FEL

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL INJ. DOCKET NO. E-4456

SURFACE CASING SIZE 8 5/8" SET AT 205' CEMENTED WITH 150 SACKS

CASING SIZE 5 1/2" SET AT 3720' CEMENTED WITH 75 SACKS

PERFORATED AT Open Hole 3720-54'

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Spot 50 sx cement @ TD; shoot casing off @ 1450; Spot cement plug from 1450-900'; Spot a cement plug from 300' to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACC-1 FILED? 6-10-43  
(If not, explain)

Well Completed

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN March 31, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Brett R. Smith PHONE # (316) 549-3284

ADDRESS Box 266, St. John, KS. 67576

PLUGGING CONTRACTOR Allied Cementing Company LICENSE NO. \_\_\_\_\_

ADDRESS Box 678, N. HWY 281, GT. Bend, KS. 67530 PHONE # (316) 793-5861

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raymond Hui  
(Operator or Agent)

DATE: 3-17-86

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JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 24 1986

March 24, 1986

EXPIRES

WELL PLUGGING NOTICE

15-155-02323-0000

Peace CRK Unit 1601W (INJ.)  
2970'FSL 3630'FEL  
Sec. 6-23S-9W  
Reno County

Cities Service Oil & Gas Corporation  
3545 N.W. 58th Street  
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson; Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).



15-155-02323-0000

CITIES SERVICE OIL AND GAS CORPORATION  
110 SOUTH MAIN, #800 WICHITA, KANSAS 67202

(316) 265-5624

May 28, 1986

State of Kansas  
State Corporation Commission  
200 Colorado Derby Building  
Wichita, Kansas 67202

Attention: Lois Stewart

*Keep letter  
with Plugging  
Reports*

**RE: CITIES SERVICE OIL & GAS CORP.  
PEACE CREEK UNIT #1601W  
SECTION 6-T23S-R9W  
RENO COUNTY, KANSAS**

Dear Lois:

The above well was plugged and abandoned May 7, 1986. A "Well Plugging Record", form CP-4, was submitted to the Commission by Kelso Casing Pulling shortly thereafter.

This record discloses Kelso Casing Pulling as operator by virtue of purchasing the above well from Cities Service Oil & Gas Corporation. This, in fact, is not correct. Cities should continue to be designated as operator, with Kelso Casing Pulling only as plugging contractor.

I apologize for this error, and would appreciate having this change made. Once again, Thank You!

Yours truly,

Charles W. Horsman  
Engineer  
Wichita Operating Area

CWH/js

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 29 1986  
CONSERVATION DIVISION  
Wichita, Kansas