

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

15.063.20830.00.00

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-063-20,830 (of this well) Epp 6/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR White and Ellis Drilling, Inc. OPERATORS LICENSE NO. 5420

ADDRESS 401 E. Douglas, Suite 500, Wichita, Ks. 67202 PHONE # (263)-1102

LEASE (FARM) Turner WELL NO. 1 WELL LOCATION NE NE NE COUNTY Gove

SEC. 34 TWP. 13 RGE. 30 (D) or (W) TOTAL DEPTH 4480' PLUG BACK TD 4260'

Check One:

OIL WELL X GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 379' CEMENTED WITH 225 SACKS

CASING SIZE 4-1/2" SET AT 4480' CEMENTED WITH 100 SACKS

PERFORATED AT 4406-08'

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As in accordance with the State Corporation Commission regulations.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: 3-29-85

Russell Bright or Mike Dixon PHONE # (549)-6508-263-1102

ADDRESS 401 E. Douglas, Suite 500, Wichita, Ks. 67202

PLUGGING CONTRACTOR Rockhold Engineering, Inc. LICENSE NO. 5111 MAR 29 1985

ADDRESS Box 698, Great Bend, Ks. 67530 PHONE # (316)-792-2506

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: James W. Rockhold  
(Operator or Agent)

DATE: March 28, 1985

(6)

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

### THIS NOTICE

JUL 10 1985

April 10, 1985

EXPIRES

WELL PLUGGING NOTICE

Turner #1  
NE NE NE  
Sec. 34-13S-30W  
Gove County

White & Ellis Drlg., Inc.  
401 E. Douglas, Ste. 500  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).