

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

15095-00813-0001

15-095-00813-0001 WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # N/A (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Pickrell Drilling Co., Inc. KCC LICENSE # 5123 6-93
(owner/company name) (operator's)

ADDRESS 110 N. Market, Suite 205 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-8427

LEASE Cox "B" WELL# 2 SEC. 19 T. 29S R. 6 (East/West)

- C - SW - SW SPOT LOCATION/QQQQ COUNTY Kingman

660 FEET (in exact footage) FROM (S) N (circle one) LINE OF SECTION (NOT Lease Line)

4620 FEET (in exact footage) FROM (E) W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8% SET AT 208 CEMENTED WITH 220 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4485 CEMENTED WITH 220 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Miss. Perfs 4100-4110, CIBP 4030, KC Perfs 3717-3719

ELEVATION 1541 KB T.D. 4501 PBDT 4030 ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Plug back with sand to 3650. Use dump bailer to spot 5 Sx. of cement on sand. Cut and recover casing. Plug top hole per KCC instructions (316) 263-8809.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Attached

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Don Aumiller PHONE# (316) 532-3511

ADDRESS Box 290 City/State Kingman, Kansas 67068

PLUGGING CONTRACTOR Clarke Corp. KCC LICENSE # 5105 6-93
(company name) (contractor's)

ADDRESS 107 W. Fowler, Medicine Lodge, Ks. 67104 PHONE # (316) 886-5665
STATE CORPORATION COMMISSION

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) June 8, 1993 JUN 1 1993

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 05-27-93 AUTHORIZED OPERATOR/AGENT: Jack Gurley
(Jack Gurley)

2)

Jean Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

15-095-00813-0001

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

June 1, 1993

Pickrell Drilling Co Inc
110 N Market 205
Wichita KS 67202

Cox B 2
API 15-N/A
660' FSL-4620' FEL
Sec. 19-29-06W
Kingman County

Dear Pickrell Drilling,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of David P. Williams in cursive.

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #2 202 W First Suite 304
Wichita KS 67202
(316) 263-8809