

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-095-21139-0000 (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Robert E. Campbell OPERATOR'S LICENSE NO. 5348

ADDRESS 260 N. Rock Road, Suite 110, Wichita, KS 67206 PHONE # (316) 685-6001

LEASE (FARM) Osborn WELL NO. #1 WELL LOCATION C SE NE 250' NW COUNTY Kingman

SEC. 19 TWP. 29S RGE. 6 ~~(W)~~ TOTAL DEPTH 4153 PLUG BACK TD 4149

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8 SET AT 240 CEMENTED WITH 225 SACKS

CASING SIZE 4-1/2 SET AT 4152 CEMENTED WITH 100 SACKS

PERFORATED AT 4129-34 and 4136-40

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Sand back to 4120 -- Spot 5 sacks -- Cut casing at 2700' --
Spot 50' plug at 1100' -- Spot 50' plug at 600' -- Spot 35 sacks at 300' -- Spot 25 sacks
at 60' -- Cut casing 5' below ground level (Approved by Doug Lewis)

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Estimate - 10/20/89

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE
RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Warren E. Richardson PHONE # (316) 775-3613

ADDRESS 2907 Lakeshore Drive, Augusta, KS 67010

PLUGGING CONTRACTOR Pratt Well Service, Inc. LICENSE NO. 5893

ADDRESS P. O. Box 847, Pratt, KS 67124 PHONE # (316) 672-2531

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Robert E. Campbell
(operator or Agent)

DATE: 10/17/89

(2)

RECEIVED
STATE CORPORATION COMMISSION
OCT 18 1989
CONSERVATION DIVISION
Wichita, Kansas



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

NOTICE
JAN 1, 1990
EXPIRES

October 19, 1989

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

Robert E. Campbell
260 N. Rock Road, Suite 110
Wichita, KS 67206

Osborn #1
250' NW C SE NE
19-29-06W
Kingman County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
Shari Feist Albrecht
Director

District: # 2 202 W. First, Suite 300
Wichita, KS 67202
(316) 263-8809