STATE OF KANSAS STATE CORPORATION COMMISSION

FORM CP-1

TE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING STATE CORPORATION COMMISSION

12 NORTH MARKET

JUL 1 1 1 1000

212 NORTH MARKET
WICHITA, KANSAS 67202 CONSERVATION FORMIVICHITA, Kansas 1970

TOATION FORMIVICHITA, Kansas WELL PLUGGING APPLICATION FORM Wichita, Kansas

| Lease Owner | MACK OIL CO. | · | | · · | | *************************************** |
|-------------------|---------------------|-------------|----------------|---------------------------------------|--|---|
| Address | 812 Union Cente | r Buildin | g, Wichita, | Kansas 6' | 7202 | |
| Lease (Farm Name) | Lila | | | · · · · · · · · · · · · · · · · · · · | _Well No. | 1 |
| Well Location | C NE NE | Sec. | 24 'Twp. 29S | Rge. 6 (X | <u>}(</u> w | O_West |
| County | Kingman | | _Field Name (] | if any) | ······································ | - · |
| Total Depth_ | 4447' Oil Well | lGas We | 11Input We | ellswd w | e11D | & A X |
| Was well log file | ed with application | n? Yes | If not, expl | lain: | · | ······ |
| | | | | | | į. |
| Date and hour plu | ugging is desired | to begin | July 10, 197 | 70 - 9:00 : | a.m. | , |
| | well will be done : | in accordan | ce with the Ru | les and Reg | ulations | of the State |
| Corporation Comm: | ission. | | | | | |
| Name of company | representative in | charge of p | lugging operat | tions John | Scarbro | ough |
| | | ···· | Address32 | 21 N. Ninn | escah, P | ratt, Kansa |
| Plugging Contract | tor Thomas Drill | ing Compa | ny | Li | cense No. | · |
| Address | P. O. Box 40 | 0, Duncan | , Oklahoma | 73533 | | · , |
| Invoice covering | assessment for plu | ugging this | well should b | se sent to | | · · · · · · · · · · · · · · · · · · · |
| Thoma | as Drilling Comp | any | Address P.O. | Box 400, | Duncan, | Oklahoma |
| and payment will | be guaranteed by | applicant. | Signed: | Isabete Applicant o | Lr_Acting | Nice Agent |
| | | | Dote: | <i>U</i> | | |



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

July 13, 1970

WELL PLUGGING AUTHORITY

Well No.

Lease

1

Description

Lila

County

C NE NE 24-29-6W

Total Depth

Kingman

4447

Plugging Contractor

Thomas Drilling Co., Inc.

Mack O11 Company 812 Union Center Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Mr. G. Russell Biberstein Attica, Kansas 67009 is hereby assigned to supervise the plugging of the above named well.