

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market, Room 2078
Wichita, Kansas 67202-3802

FORM CP-1
Rev. 03/92

Read

10-22-97

RECEIVED
KANSAS CORP COM
OCT 22 1997

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-095-21732 0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR James B. Read Operating, Inc. KCC LICENSE # 31247
(owner/company name) (operator's)

ADDRESS P.O. Box 638 CITY Ardmore

STATE Oklahoma ZIP CODE 73402 CONTACT PHONE # (405) 226-0055

LEASE Hedrick WELL # 1 SEC. 13 T. 29 R. 6 (~~XXX~~/West)

W/2-NE-NE/4-SW/4 SPOT LOCATION/OOOO COUNTY Kingman County, Kansas

2310 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

2100 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 261' CEMENTED WITH 165 SACKS

PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION 1490/1498' T.D. 4500' PBDT 4500' ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING _____

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes

If not explain why? Filed with ACO-1

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

James B. Read PHONE# (405) 226-0055

ADDRESS P.O. Box 638 City/State Ardmore, OK 73402

PLUGGING CONTRACTOR Duke Drilling Company, Inc. KCC LICENSE # 5929
(company name) (contractor's)

ADDRESS 310 W. Central #202, Wichita, KS 67 PHONE# (316) 267-1331

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 7:15 AM September 3, 1997

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: Oct. 15, 1997 AUTHORIZED OPERATOR/AGENT: _____

(signature)

James B. Read
James B. Read Operating, Inc.