

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-109-21461-00-00  
Spot: NESWSWSW Sec/Twnshp/Rge: 7-14S-34W  
545 feet from S Section Line, 430 feet from W Section Line  
Lease Name: HOLCOMB Well #: 1-7-14-34  
County: LOGAN Total Vertical Depth: 4740 feet

Operator License No.: 35300  
Op Name: COACHMAN ENERGY OPERATING CO  
Address: 1125 17TH ST., SUITE 410  
DENVER, CO 80202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	218		165 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 05/27/2016 12:00 AM

Plug Co. License No.: 33575 Plug Co. Name: WW DRILLING, LLC

Proposal Rcvd. from: KIRBY Company: WW DRILLING, LLC Phone: (785) 743-6774

Proposed Plugging Method: Ordered 240 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS  
Date/Time Plugging Completed: 05/27/2016 2:30 AM

Witness Type: NONE  
KCC Agent: CASE MORRIS

Actual Plugging Report:

1st plug @2450 w/50 sx  
2nd plug @1425 w/100 sx  
3rd plug @300 w/50 sx  
4th plug @40 w/10 sx

Rathole 30 sx

Perfs:

Remarks: CONSOLIDATED

Plugged through: DP

District: 04

Signed \_\_\_\_\_

*C. Morris*

(TECHNICIAN)

Received  
KANSAS CORPORATION COMMISSION

MAY 31 2016

JUN 24 2016

CONSERVATION DIVISION  
WICHITA, KS

*no.*  
JUL -7 2016

Form CP-2/3