

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-077-21694-00-00
Spot: NE Sec/Twnshp/Rge: 5-34S-8W
1320 feet from N Section Line, 1320 feet from E Section Line
Lease Name: ZIMMERMAN Well #: 1
County: HARPER Total Vertical Depth: 4992 feet

Operator License No.: 35053
Op Name: TAPSTONE ENERGY, LLC
Address: PO BOX 1608
OKLAHOMA CITY, OK 73101

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	5070	900	250 SX
SURF	10.75	216		230 SX
SURF	10.75	227		230 sx cement
T1	2.375	4670		

Well Type: OG UIC Docket No: _____ Date/Time to Plug: 06/16/2016 8:00 AM
Plug Co. License No.: 35086 Plug Co. Name: SJL WELL SERVICE, LLC
Proposal Rcvd. from: BOONE DAVIDSON Company: TAPSTONE ENERGY Phone: _____

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: STEVE VANGIESON WitnessType: PARTIAL
Date/Time Plugging Completed: 06/16/2016 5:00 PM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

SET CIBP AT 4520' CAPPED WITH 2 SKS CEMENT. RAN TUBING TO 4450' & CIRCULATED HOLE WITH MUD. RECOVERED 900' OF 4 1/2" CASING FROM WELLBORE. RAN TUBING TO 1400' & SPOTTED 35 SX CEMENT INSIDE 4 1/2" CASING. PULLED TUBING TO 850' & SPOTTED 35 SX CEMENT. PULLED TUBING TO 265' & CIRCULATED HOLE WITH 150 SX CEMENT.

Perfs:

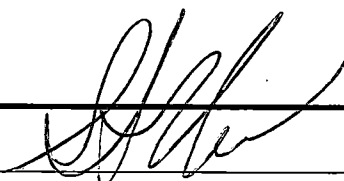
Top	Bot	Thru	Comments
4568	4610		
4320	4326		

Remarks: EXCEL CEMENT - CLASS A

Plugged through: TBG

District: 02

Signed _____



(TECHNICIAN)

Received
KANSAS CORPORATION COMMISSION
JUN 23 2016
CONSERVATION DIVISION
WICHITA, KS

6-23-16

JUL -7 2016

Form CP-2/3