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KANSAS
STATE CORPORATION COMMISSION

RECEIVED
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

MAY 25 1959

CONSERVATION DIVISION
Wichita, Kansas

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: KEITHMAN

Location: NW-SE-NW Sec. 30 Twp. 29 Rge. 7 (E) (W)

Name of Field: _____ Total Depth: 4200'

I have this date completed supervision of plugging of:

Lease Name: GARRISON Well No. 1

Operator's Full Name: DRILLING & EXPLORATION

Complete Address: 511 UNION CENTER WICHITA, KANSAS

Plugging Contractor: CO TOOLS (PAL DRIG)

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 8^{PM} Day 19 Month MAY Year 1959

The above well was plugged as follows:

8 7/8" - 274' circ
FILLED HOLE W/MUD TO 240' SET PLUG
W/1/4" SW HULLS - DISPLACED 20 SW GRT THROUGH
DRILL PIPE - FILLED HOLE W/MUD TO 35'
SET PLUG W/HULLS - CAPPED TO BASE
OF CELLAR W/10 SW GRT.

Signed: Frank Bradford
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC 30 T. 29 R. 7W
BOOK PAGE 40 LINE 11



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

RECEIVED STATE CORPORATION COMMISSION

MAY 25 1959

CONSERVATION DIVISION Wichita, Kansas

Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

I have this date MAY 19, 1959, authorized the following plugging operation:

Operator's Full Name: DRILLING & EXPLORATION

Complete Address: 311 IRON CENTER WICHITA, KANSAS

Lease Name: GARRISON Well No. 1

Location: NW-SE-NW Sec. 30 Twp. 29 Rge. 7 (E) (W)

County: KINGMAN Total Depth: 4200'

Oil Well Gas Well Input Well SWD Well D & A

Other well as hereafter indicated:

Operator was instructed to plug well as follows:

FILL HOLE W/MUD TO 240' SET PLUG W/11 3/4" - 20 5/8" BIT THROUGH DRILL PIPE - FILL W/MUD TO 35' SET PLUG - CAP TO BOTTOM OF CELLAR W/10 5/8" BIT

Very truly yours,

Signed: [Signature] Conservation Division Agent