STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 DERBY BLDG, WICHITA, KANSAS 57202

WELL PLUGGING APPLICATION FORM FILE ONE COPY

API_NUMBER 15-155-20854-0000 (This must be listed, if No API# AVAIL)	OF THIS WELL) ABLE PLEASE NOTE DRILLING COMPLETION DATE.)
LEASE OWNERCINCO EXPLORATION COMPANY	
ADDRESS P. 0. Box 3723 - Victoria, 1	Texas 77903
LEASE (FARM NAME)Eva O. Martin	WELL NO1
·	SEC. 10 TWP. 23S RGE. 10 (WEST)
COUNTY Reno	TOTAL DEPTH 3770' FIELD NAME Zenith-Peace
OIL WELL X GAS WELL INPUT WE	LL SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION (IF NOT STATE REASON WHY)	AS REQUIRED?Already submitted with ACO-1
DATE AND HOUR PLUGGING IS DESIRED TO BEG	IN Approximately 07/01/83.
REGULATIONS OF THE STATE CORPORATION COM-	CORDANCE WITH K.S.A. 55-128 OF THE RULES AND MISSION D TO BE IN CHARGE OF PLUGGING OPERATIONS: ADDRESS P. O. Box 3723 - Victoria, TX 77903
	LICENSE NO. 5287
ADDRESS401 Union Center Building - W	
INVOICE COVERING ASSESSMENT FOR PLUGGING NAME CINCO EXPLORATION COMPANY	THIS WELL SHOULD BE SENT TO:
ADDRESS P. O. Box 3723 - Victoria, Texas	s 77903
AND PAYMENT WILL BE GUARANTEED BY APPLIC RECEIVED STATE CORPORATION COMMIS	SSION
JUN 1 7 1983	APPLICANT OR ACTING AGENT
CONSERVATION DIVISION	_

Wichita, Kansas

DATE: June 13, 1983



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE

. Governor (Hatrman Commissioner Commissioner Executive Secretary General. Counsel

THIS NOTICE

SEP 1 7 1983

EXPIRES

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

June 17, 1983

WELL PLUGGING NOTICE

-15-155-20854-000

Eva O. Martin #1 'C SE SE
Sec. 10-23-10W
Reno Co., Ks.
T.D. 3770'
Halliburton Services

Cinco Exploration Company P.O. Box 3723 Victoria, Texas 77903

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #2, 202 Century Plaza, 111 W. Douglas, Wichita, Ks.67201, 316-262-83 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #2