

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
STATE CORPORATION COMMISSION

AUG 4 1960

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner (Applicant) O. A. Sutton 15-155-00223-0000
Address 407 Insurance Bldg., Wichita, Kansas

Lease (Farm Name) Weber Well No. 1

Well Location SE SE NE Sec. 9 Twp. 23S Rge. 10W (E) (W)

County Reno Field Name (If any) _____

Total Depth 3767' Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin July 20, 1960

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner D. G. Comstock

Address 407 Ins. Bldg., Wichita, Kansas

Plugging Contractor Wilson, Inc., Stafford, Kansas License No. _____

Address _____

Invoice covering assessment for plugging this well should be sent to O. A. Sutton

Address 407 Ins. Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: *D. G. Comstock*
D. G. Comstock Applicant or Acting Agent

Date: Aug. 4, 1960



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

GEORGE DOCKING Governor
HARRY G. WILES Chairman
MARION BEATTY Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
J. ROBERT WILSON Counsel

WELL PLUGGING AUTHORITY July 15, 1960

Well No. 1
Lease Weber
Description SE SE NE 9-23-10W
County Reno

15-155-60223-0000

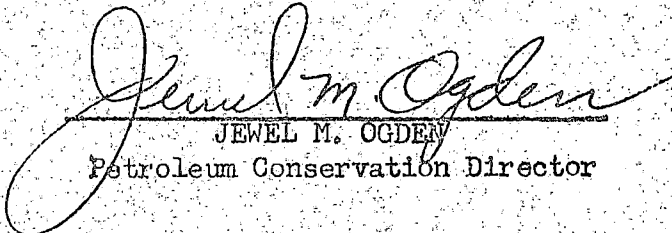
O. A. Sutton Oil Producer
107 Insurance Bldg.
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


JEWEL M. OGDEN
Petroleum Conservation Director

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022