

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-155-20,081-0000 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Ritchie Exploration, Inc. OPERATOR'S LICENSE NO. 4767

ADDRESS 125 N. Market, Suite 1000, Wichita. KSPHONE # (316) 267-4375

LEASE (FARM) H. Bogner "P" WELL NO. 1 WELL LOCATION NE SE COUNTY RN

SEC. 7 TWP. 24S RGE. 4W (E) or (W) TOTAL DEPTH 3410' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 544' CEMENTED WITH 350 SACKS

CASING SIZE 4 1/2" SET AT 3407' CEMENTED WITH 100 SACKS

PERFORATED AT 3360'-72'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING Well is to be plugged in accordance with
the rules and regulations of the Kansas Corporation Commission.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE
RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bennie Dills PHONE # (316) 793-8969

ADDRESS 1313 Monroe, Great Bend, Ks 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS P.O. Box 347 Chase, Ks 67524 PHONE # (316) 938-2943

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

10-8-90

SIGNED: [Signature]
(Operator or Agent)

RECEIVED

OCT 8 1990

CONSERVATION DIVISION
Wichita, Kansas

(2)



RADIOACTIVITY LOG

A-1864

COMPANY	WELL	FIELD	County	State	COMPANY <u>WOCO, Inc.</u>				
					WELL # <u>1 BOGNER</u>				
					FIELD <u>Burton</u>				
					COUNTY <u>Ren</u>		STATE <u>Kansas</u>		
					Location <u>C-NE-SE</u>				Other Services: <u>Perf.</u>
					Sec. <u>7</u>		Twp <u>24^s</u>		Rge <u>4W</u>

Permanent Datum <u>Ground Level</u>	Elev. <u>1481</u>	Elev.: K.B. <u>1486</u>
Log Measured from <u>5' AGL</u>	Ft. Above Perm. Datum	D.F. <u>1483</u>
Drilling Measured From <u>K.B.</u>		G.L. <u>1481</u>

Date	<u>11-14-68</u>	<u>11-14-68</u>
Run No.	<u>One</u>	<u>One</u>
Type Log	<u>Gamma</u>	<u>Neutron</u>
Depth-Driller	<u>3392</u>	<u>3392</u>
Depth-Welex	<u>3402</u>	<u>3402</u>
Bottom Logged Interval	<u>3394</u>	<u>3402</u>
Top Logged Interval	<u>2800</u>	<u>2800</u>
Type Fluid in Hole	<u>Water</u>	
Salinity, PPM Cl.		
Density		
Level	<u>2909</u>	
Max. rec. temp., deg. F.		
Operating Rig Time	<u>1 1/2 Hr</u>	
Recorded By	<u>HAUSER</u>	
Witnessed by	<u>MR. Wofford</u>	

RUN No.	BORE-HOLE RECORD				CASING RECORD		
	Bit	From	To	Size	Wgt.	From	To
	<u>13 5/8</u>	<u>0</u>	<u>544</u>	<u>8 5/8</u>		<u>0</u>	<u>544</u>
	<u>7 7/8</u>	<u>544</u>	<u>3410</u>	<u>5 1/2</u>	<u>14</u>	<u>0</u>	<u>3408</u>

NEUTRON
EQUIPMENT DATA
GAMMA RAY
Fold Here



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
JACK SHRIVER COMMISSIONER
JUDITH MCCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

October 8, 1990

Ritchie Exploration, Inc.
125 N. Market, Suite 1000
Wichita, KS 67202

H. Bogner "P" #1
NE SE 07-24-04W
Reno County, KS
API No. 15-155-20,081-6060

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

David P. Williams
Production Supervisor

District: #2, 202 W. First, #304
Wichita, KS 67202
(316) 263 - 8809