STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74 FORM CP-1

## WELL PLUGGING APPLICATION FORM File One Copy

|  | 15 - 155 - 20,5°  | 77 (of this well)                                    |   |  |
|--|---|--|---|--|
| Lease Comer                                | Africo Explorations   | : Inc., LTD  |   |  |
| Address 2225                               | E. 21st Street, Suit  | e 205 Wich   | ita, Kansas, 67214  | ***  |
| Lease (Farm Nam                            | K. Meie   | er   | Well No.  | 2  |
| Well Location _                            | SE NE   | Sec. 7 Twp. 24                                       | Rge(E)  | (w) 4 W  |
| County R                                   | eno   | Total Depth 3361                                     | ' Field Name  |  |
| Oil Well X                                 | Gas WellInput We  | 11SWD Well   | Rotary D & A  | The same of the sa |
| Well Log attach                            | ed with this applicat   | ion as required                                      | yes   | and different and a Continue of the Continue o |
| Date and hour p                            | lugging is desired to   | begin immediate                                      | ly  |  |
|  |   |  |   |  |
|  | representative authory Wofford  |  | e of plugging operat:<br>Wichita, Kansas  | lons:  |
| Plugging Contra                            |   | Kelso Casing Pulling                                 |   | 683  |
|  |   | * . *  |   |  |
| Address                                    | Box 176   | Chase, Kansas,                                       | 67524   |  |
| Address Invoice covering                   | g assessment for plug  Africo Explorations                                | Chase, Kansas, ging this well should Inc., LTD       | d be sent to:   |  |
| Address Invoice covering Name Address 2225 | Box 176  g assessment for plug  Africo Explorations  E. 21st Street, Suit | Chase, Kansas, ging this well should Inc., LTD e 205 | d be sent to:  STATE CORPORA  ichita, Kansas/16721  CONSERVATION ON  Wichita, Kan | 7-3-80<br>PNED   |

### State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

July 3, 1980

#### WELL PLUGGING AUTHORITY

K. Meier Well No. 2 150'S & 150'E SE NE Section 7-24S-4W Reno County 3361' Kelso Casing Pulling

Africo Explorations Inc., LTD 2225 East 21st Street, Suite 205 Wichita, Kansas 67214

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

LEWIS BROCK, Administrator

Gilbert Toman, P.O. Box 180, Holyrood, Kansas 67450 is hereby assigned to supervise the plugging of the above named well