

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-109-20500-00-00  
Spot: SWSW Sec/Twnshp/Rge: 21-12S-33W  
660 feet from S Section Line, 4620 feet from E Section Line.  
Lease Name: AHRENS I Well #: 2  
County: LOGAN Total Vertical Depth: 4760 feet

Operator License No.: 32457  
Op Name: ABERCROMBIE ENERGY, LLC  
Address: 10209 W. CENTRAL, STE 2  
WICHITA, KS 67212

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	4759		315 SX
SURF	8.625	412		260 SX

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 06/16/2016 9:00 AM  
Plug Co. License No.: 32592 Plug Co. Name: WILD WEST WELL SERVICE, INC.  
Proposal Rcvd. from: GARY MISAK Company: ABERCROMBIE ENERGY Phone: (316) 262-1841

Proposed Plugging Method: Ordered 450 sx 60/40 pozmix 4% gel cement and 750 # hulls.  
8 5/8" surface casing set at 412' w/260 sx cement.  
4 1/2" production casing set at 4759' w/315 sx cement.  
DV Tool set at 2714' w/650 sx cement.  
TD 4760'. PBSD 4713'.  
Perforations: 4544' - 4550', 4566' - 4573', 4602' - 4605', 4638' - 4674'.  
Casing holes 3240' - 3270'.

Plugging Proposal Received By: CASE MORRIS Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 06/16/2016 12:30 PM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

Ran tubing to 4521' and pumped 105 sx cement w/300 # hulls. Pulled tubing to 3120' and pumped 105 sx cement w/300 # hulls. Pulled tubing to 1560' and pumped 135 sx cement w/100 # hulls. Lost circulation. Pulled tubing to 780' and pumped 65 sx cement w/50 # hulls. Cement to surface. Pulled tubing to surface. Topped off casing w/15 sx cement. Casing standing full. Connected to 8 5/8" surface casing and pumped 25 sx cement.

GPS: 38.99059N -100.99691W

Perfs:

Top	Bot	Thru	Comments
4638	4674		
4602	4605		
4566	4573		
4544	4550		

Remarks: CONSOLIDATED OIL WELL SERVICES TICKET # 51,455

Plugged through: TBG

District: 04

Signed Darrel Dipman  
Received KANSAS CORPORATION COMMISSION (TECHNICIAN) CM

JUN 20 2016

JUN 24 2016  
CONSERVATION DIVISION  
WICHITA, KS

Form CP-2/3  
JUL -7 2016  
NO