

2-070536

8-12

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - Plugging Section  
130 S. Market, Room 2078  
Wichita, Kansas 67202

15-155-00398-00-02

6-23-66

API NUMBER: \_\_\_\_\_  
C NE NW, SECTION 34 TOWNSHIP 23 RANGE 9W

OPERATOR LICENSE # 30606

3300 FEET FROM E SECTION LINE  
4620 FEET FROM S SECTION LINE

OPERATOR MURFIN DRILLING CO  
NAME & ADDRESS 250 N WATER STE 300  
WICHITA KS 67203

LEASE NAME: SHUFF #1

COUNTY: RENO

WELL TOTAL DEPTH: 3833'

124.57

PIPE: 4-1/2" @ 3830'

SURFACE CASING: 8-5/8" @ 231'

ABANDONED OIL WELL  GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SMD \_\_\_\_\_ D&A \_\_\_\_\_

OTHER WELL AS HEREINAFTER INDICATED: \_\_\_\_\_

PLUGGING CONTRACTOR: KELSO CASING  
ADDRESS: P O BOX 347, CHASE KS 67524 LICENSE: 6050

COMPANY TO PLUG AT: HOUR: 9:00 DAY: 12 MONTH: 8 YR: 1994

PLUGGING PROPOSAL RECEIVED FROM: MIKE KELSO  
COMPANY NAME: SAME PHONE: \_\_\_\_\_

WELL: SAND TO 3200' & 4 SX - 35 SX @ 1250' - 35 SX @ 850'  
- 280' TO SURFACE

RECEIVED  
KANSAS CORPORATION COMMISSION

SEP 01 1994

PLUGGING PROPOSAL RECEIVED BY: STEVE VAN GIESON

CONSERVATION DIVISION  
WICHITA, KS

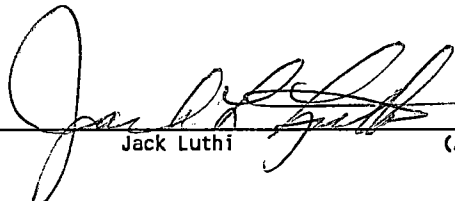
PLUGGING OPERATIONS ATTENDED BY AGENT? ALL (  ) PART ( \_\_\_\_\_ ) NONE ( \_\_\_\_\_ )

COMPLETED: HOUR: 2:30 DAY: 12 MONTH: 8 YEAR: 1994

ACTUAL PLUGGING REPORT:  
SANDED BOTTOM TO 3200' & 4 SX COMMON - SHOT 4-1/2"  
CSG OFF @ 3000' - PULLED TO 1250' - PUMPED 35 SX -  
PULLED TO 850' - PUMPED 35 SX - PULLED TO 280' - CIRC  
CMT TO SURF - ALSO PLUGGED THE WATER WELL.

REMARKS: ALLIED #6796 60/40 4%

I DID OBSERVE THIS PLUGGING.

  
Jack Luthi (AGENT)

INVOICED

DATE 9-8-94

41153

FORM CP-2/3  
REV. 3/90