

7-7

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STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - Plugging Section  
200 Colorado Derby Building  
Wichita, Kansas 67202

API NUMBER: 15-155-21,258-6000

NE SE NE, SECTION 33 TOWNSHIP 23 RANGE 9W

OPERATOR LICENSE # 30606 3630 FEET FROM S SECTION LINE  
330 FEET FROM E SECTION LINE

OPERATOR MURFIN DRILLING CO INC  
NAME & 250 N WATER #300  
ADDRESS WICHITA KS 67202

LEASE NAME: EMMA GEIST #1-33  
COUNTY: RENO  
WELL TOTAL DEPTH: 3910' 127.07

CONDUCTOR PIPE: \_\_\_\_\_

SURFACE CASING: 8-5/8" @ 220'

ABANDONED OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SMD \_\_\_\_\_ D&A X

OTHER WELL AS HEREINAFTER INDICATED: \_\_\_\_\_

PLUGGING CONTRACTOR: MURFIN DRILLING  
ADDRESS: \_\_\_\_\_ LICENSE: \_\_\_\_\_

COMPANY TO PLUG AT: HOUR: 0800 DAY: 7 MONTH: 7 YR: 1993

PLUGGING PROPOSAL RECEIVED FROM: MURFIN DRILLING  
COMPANY NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

WERE: 35 SX @ 1406' - 35 SX @ 850' - 35 SX @ 270' - 25 SX  
@ 60' - 10 SX IN RAT HOLE

PLUGGING PROPOSAL RECEIVED BY: \_\_\_\_\_

PLUGGING OPERATIONS ATTENDED BY AGENT? ALL ( \_\_\_\_\_ ) PART ( \_\_\_\_\_ ) NONE ( X )

COMPLETED: HOUR: 1500 DAY: 7 MONTH: 7 YEAR: 1993

ACTUAL PLUGGING REPORT:  
RAN DRILL PIPE TO 1406' - PUMPED 35 SX - PULLED TO  
850' - PUMPED 35 SX - PULLED TO 270' - PUMPED 35 SX -  
PULLED TO 60' - PUMPED 25 SX - PUMPED 10 SX IN RAT HOLE

9-17-93

REMARKS: ALLIED 60/40 4%

RECEIVED  
KANSAS CORPORATION COMMISSION

SEP 17 1993  
CONSERVATION DIVISION  
WICHITA, KS

I DID NOT OBSERVE THIS PLUGGING.

INVOICED

DATE SEP 17 1993

INV. NO. 38690

15  
Jack Luthi (AGENT)

FORM CP-2/3  
REV. 3/90