

6 010508

API NUMBER 15-063-21087-00.00

NW, SEC. 11, T. 15 S, R 28 W/E

4950 feet from S section line

4950 feet from E section line

Lease Name Bentley Well # 1

County Gove 143.00

Well Total Depth 4400 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 310

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License # 5063

Operator: Energy Exp. Inc.

Name & Address 1002 S. Broadway

Wichita Ks.

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well (D&A)

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Warrior only co. License Number \_\_\_\_\_

Address Wichita Ks.

Company to plug at: Hour: \_\_\_\_\_ Day: 30 Month: 1 Year: 19 87

Plugging proposal received from Marion Burris

(company name) Warrior (phone) \_\_\_\_\_

were: order 200 5x cm. 60/40 permix 690 gal.

heavy mud between all plugs

Pump cm. down drill pipe.

Elev- 2562 Anhydrite 2003-38 Abuckles 160

Dakota- 1850 Plugging Proposal Received by D. B.

712-1010 (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part (None)

Operations Completed: Hour: 7:15 PM Day: 30 Month: 1 Year: 19 87

ACTUAL PLUGGING REPORT 25 5x @ 2020

100 5x @ 1010

40 5x @ 350

10 5x @ 40

15 5x in Rat Hole

10 5x in Mouse Hole

Remarks: cm. 40 B. J. Litan

(If additional description is necessary, use BACK of this form.)

**INVOICED**

STATE CORPORATION COMMISSION

FEB 11 1987

Signed Dale F. Bathege  
(TECHNICIAN)

DATE 2-11-88 (87)

INV. NO. 16123

2-11-87  
CONS. DIVISION  
Wichita, Kansas