

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 095 - 20894 - 0000 (of this well)
Lease Owner Pate-Dombaugh Petroleum
Address 502 Union Center, Wichita, Ks. 67202
Lease (Farm Name) Ravenstein Well No. 1
Well Location NW NW SW ^{see 6-6-16} Sec. 15 Twp. 29S Rge. (E) 6 (W)
County Kingman Total Depth 4147 Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required yes
Date and hour plugging is desired to begin 1:30 p.m. Oct 29, 1979

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Jack A. Thomas Address 16049 E. Kellogg Apt. B, Wichita, Ks. 67230
Plugging Contractor D N B DRILLING, INC. License No. _____
515 R. H. Garvey Building
Address Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to: STATE CORPORATION COMMISSION

Name Pate-Dombaugh Petroleum
Address 502 Union Center, Wichita, Ks. 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Lella Press
Applicant or Acting Agent

Date: October 30, 1979

RECEIVED
STATE CORPORATION COMMISSION
NOV 13 1979
CONSERVATION DIVISION
WICHITA, KANSAS
11-13-79

State of Kansas



15-095-20894-0000

JOHN CARLIN
R. C. LOUX
JANE T. ROY
WILLIAM G. GRAY
JAMES B. DOUGLAS

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

November 2, 1979

WELL PLUGGING AUTHORITY

Ravenstein Well No. 1
NW NW, Sec. 15-29S-6W
Kingman County, Kansas
4147'
DNB Drilling, Inc.

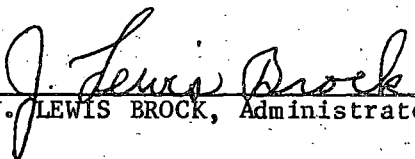
Pate-Dombaugh Petroleum & Martin Exploration
502 Union Center Bldg.
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,


J. LEWIS BROCK, Administrator

Mr. William T. Owen, Box 369, Pratt, Kansas 67124
is hereby assigned to supervise the plugging of the above named well