

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-095-21169-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Robert Campbell Oil & Gas Operations OPERATORS LICENSE NO. 5348

ADDRESS 260 N. Rock Rd, Suite 110, Wichita, Ks. 67206 PHONE # (316) 685-6001

LEASE (FARM) Ewy #2 WELL NO. 150' NWC of SW 1/4 NW 1/4 WELL LOCATION 1/2 N, 1/2 W, 1/2 S, 1/2 E COUNTY Kingman

SEC. 17 TWP. 29 RGE. 6 (R) or (W) TOTAL DEPTH 4560' PLUG BACK TO

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO.

SURFACE CASING SIZE 8 5/8 SET AT 260' CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2" SET AT 4528' CEMENTED WITH 225 SACKS

PERFORATED AT 4130-40', 4142-48', 4157-60'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?   
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert Campbell PHONE # (316) 685-6001 STATE CORPORATION COMMISSION

ADDRESS Wichita 09-21-84 cfp 21 1984

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 CONSERVATION DIVISION

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457 Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Campbell  
(Operator or Agent)

DATE: Sept. 20, 1984

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JOHN CARLIN  
MICHAEL LEMMEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. NOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 28 1984

September 28, 1984

EXPIRES

WELL PLUGGING NOTICE

Ewy #2  
150' NWC SW/4 NW/4  
Sec. 17-29S-6W  
Kingman County

Robert Campbell Oil & Gas Operations  
260 N. Rock Rd., Ste. 110  
Wichita, KS 67206

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202  
five days prior to plugging the well (KAR-82-3-113).